

Basilica of the National Shrine of the Assumption of the Blessed Virgin Mary

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19th Sunday of Ordinary Time, 10:45 am Mass, August 7th, 2022

Introit

Ps. 73: 20, 19, 22, 23, 1

Respice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelínquas in finem: exsúrge Dómine, et iúdica causam tuam: et ne obliuiscáris voces quaréntium te.

Ps. Ut quid Deus repulísti in finem: irátus est furor tuus super oves páscuae tuae?

V. Glória Patri et Fílio, et Spirítui Sáncto.

Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Remember, O Lord, your covenant, and do not abandon for ever the souls of your poor; arise, O Lord, and judge your own cause; forget not the cries of those who seek you.

Ps. O God, why have you cast us off unto the end;

why is your wrath enkindled against the sheep of your pasture?

V. Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie

Kyrie eleison. ij. Christe eleison. ij. Kyrie eleison. ij.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria

Missá Simplex

St. Michael Hymnal #134

First Reading

Wis. 18: 6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage.

Your people awaited the salvation of the just and the destruction of their foes.

For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

Responsorial Psalm

Ps. 33: 1, 12, 18-22



Bles - sèd the peo - ple the Lord has cho - sen to be his own.

Exult, you just, in the Lord; praise from the upright is fitting. Blessed the nation whose God is the Lord, the people he has chosen for his own inheritance. R.

See, the eyes of the Lord are upon those who fear him, upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine. R.

Our soul waits for the Lord, who is our help and our shield. May your kindness, O Lord, be upon us who have put our hope in you. R.

Music: Samuel F. Rowe (b. 1994)

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age – and Sarah herself was sterile – for he thought that the one who had made the promise was trustworthy.

So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore. All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them. By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

Gospel Acclamation

Mt. 24; 42a, 44

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation is on a single staff with a treble clef. It consists of three phrases: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The first phrase has a comma above the 'ia'. The second phrase has a slur over the 'lu' and 'ia' and a comma above the 'ia'. The third phrase has a slur over the 'lu' and 'ia'.

V. Stay awake and be ready! For you do not know on what day your Lord will come.

Jesus said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms.

Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be. "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

Homily

Nicene Creed

St. Michael Hymnal p. 23

Universal Prayer

Offertory Hymn

Come, My Way, My Truth, My Life

St. Michael Hymnal #482

Sanctus

Missa Jubilate Deo

St. Michael Hymnal #101

Memorial Acclamation

Missa Jubilate Deo

St. Michael Hymnal #102

Agnus Dei

Missa Jubilate Deo

St. Michael Hymnal #104

Communion Antiphon

Mt. 24: 46, 47; Ps. 33; 2, 3

*Beátus servus, quem, cum vénerit Dóminus, invénerit vigilántem:
amen dico vobis, super ómnia bona sua constítuet eum.*

V. 1. *Benedícam Dóminum in omni témpore, semper laus ejus in ore meo.*

2. *In Dómino gloriábitur ánima mea, áudiant mansuéti et laeténtur.*

*Blessed is that servant, whom when his lord shall come he shall find watchful:
amen I say to you: he shall place him over all his goods.*

V. 1. *I will bless the Lord at all times, his praise shall be always in my mouth.*

2. *In the Lord shall my soul be praised; let the meek hear and rejoice.*

Communion Motet

De Profundis

Constantijn Huygens (1596-1687)

*De profundis clamavi ad te, Domine; Domine, exaudi vocem meam. Fiant aures tuae
intendentes in vocem deprecationis meae. Si iniquitates observaveris, Domine, Domine,
quis sustinebit? Speravit anima mea in Domino.*

*Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears
consider well: the voice of my complaint. If thou, Lord, wilt be extreme to mark what is
done amiss: O Lord, who may abide it? I look for the Lord; my soul doth wait for him:
in his word is my trust.*

Marian Antiphon

Salve Regina

St. Michael Hymnal #738

St. Michael Prayer

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

Recessional Hymn

Sing Praise to God Who Reigns Above

St. Michael Hymnal #750

Postlude

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His Excellency the Most Reverend William E. Lori, *Archbishop of Baltimore*
Father Tyler Kline, *Priest-Secretary to the Archbishop*

Father Brendan Fitzgerald, *Rector of the Basilica*

Samuel F. Rowe, *Director of Music and Organist*

**The 10:45 AM Sunday Mass is sung by a cantor while the Schola Cantorum is on break for the Summer (Corpus Christi through Assumption).*

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