

Basilica of the National Shrine of the Assumption of the Blessed Virgin Mary

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Second Vespers for Corpus Christi Sunday, June 19th, 2022

Preludes, 4:30 pm

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach (1685-1750)

Tantum Ergo

Maurice Duruflé (1902-1986)

*Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedit
ritui; praestet fides supplementum sensuum defectui. Genitori Genitoque laus et
iubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque
compar sit laudatio. Amen.*

*Therefore so great a Sacrament let us fall down and worship, and let the old law
give way to a new rite, and let faith stand forward to make good the defects of sense.
To the Father and the Son be praise and joy, health, honor and virtue and blessing,
and to him proceeding from both Be equal praise. Amen.*

Pange Lingua

Nicolas de Grigny (1672-1703)

III. Récit du Chant de l'hymne précédent

Prelude on "O Sacrum Convivium"

Gerald Near (b. 1942)

Prelude on "Ave Verum Corpus"

Gerald Near (b. 1942)

*O salutaris hostia quae caeli pandis ostium, bella premunt hostilia: da robur,
fer auxilium. Uni trinoque Domino sit sempiterna gloria, qui vitam sine termino nobis
donet in patria.*

*O saving victim who opens the gate of heaven, hostile wars press on us: give strength,
bring aid. To the Lord, three in one, be everlasting glory, for life without end
he gives us in his Kingdom.*

Samuel Rowe, *conductor*

Benjamin LaPrairie, *organ*

Vespers, 5:00 pm

**Indicates an item sung solely by the Schola Cantorum.*

Procession

****Make the sign of the cross.*

Celebrant: *O God, come to my assistance.*

Congregation:



O Lord, make haste to help me.

Celebrant: *Glory to the Father, and to the Son, and to the Holy Spirit,*

Congregation:



as it was in the beginning is now, and will be fore - ver. A - men. Al-le-lu-ia.

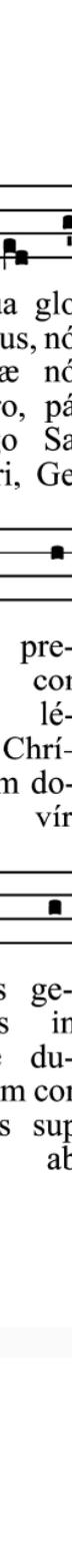
Hymn

Pange lingua gloriósi

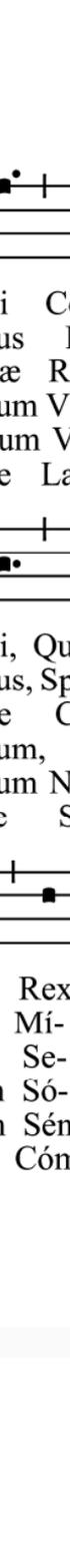
Hymn. 

3.
P

1. Ange língua glo-ri- ó-si Corpo- ris mys- té- ri- um,
2. Nó- bis dá- tus, nó- bis ná- tus Ex in- tá- ta Vír- gine,
3. In su- pré- mæ nó- cte coé- næ Re- cúmbens cum frá- tribus,
4. Vér- bum cá- ro, pá- nem vér- um Vérbo cár- nem éf- fi- cit :
5.* Tán- tum er- go Sac- ram- én- tum Ve- ne- ré- mur cé- rnu- i :
6. Ge- ni- tó- ri, Ge- ni- tóque Laus et ju- bi- lá- ti- o,



1. Sangui- nís- que pre- ti- ó- si, Quem in mún- di pré- ti- um
2. Et in mún- do conver- sá- tus, Spár- so vér- bi sé- mi- ne,
3. Ob- ser- vá- ta lé- ge ple- ne Cí- bis in le- gá- li- bus,
4. Fít- que sán- guis Chrí- sti mé- rum, Et si sén- sus dé- fi- cit,
5. Et an- tí- quum do- cu- mén- tum Nó- vo cé- dat rí- tu- i :
6. Sá- lus, hó- nor, vír- tus quoque Sit et be- ne- díc- ti- o :



1. Frúc- tus vén- tris ge- ne- ró- si Rex ef- fú- dit gén- ti- um.
2. Sú- i mór- as in- co- lá- tus Mí- ro cláu- sit ór- di- ne.
3. Cí- bum túr- bæ du- o- dé- næ Se- dat sú- is má- ni- bus.
4. Ad firm- án- dum cor sincé- rum Só- la fĩ- des súf- fi- cit.
5. Præ- stet fĩ- des suppleméntum Sén- su- um de- féc- tu- i.
6. Pro- ce- dén- ti ab ut- róque Cóm- par sit lau- dá- ti- o.



A- men.

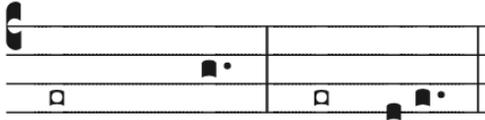
****All sit.*

Psalmody

Antiphon 1*

*Christ the Lord is a priest forever in the line of Melchizedek;
he offered up bread and wine.*

Psalm 110



(Schola) The Lord's revelation to my Master:

"Sit on my right: your foes I will put beneath your feet."

*(All) The Lord will wield from Zion your scepter of power:
rule in the midst of all your foes.*

*(Schola) A prince from the day of your birth on the holy mountains;
from the womb before the dawn I begot you.*

*(All) The Lord has sworn an oath he will not change.
"You are a priest forever, a priest like Melchizedek of old."*

*(Schola) The Master standing at your right hand
will shatter kings in the day of his wrath.*

*(All) He shall drink from the stream by the wayside
and therefore he shall lift up his head.*

*(Schola) Glory to the Father, and to the Son,
And to the Holy Spirit:*

*(All) As it was in the beginning, is now,
And will be forever. Amen.*

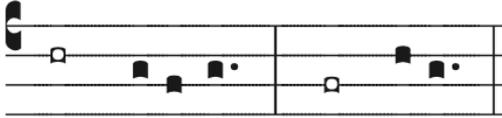
Antiphon 1*

*Christ the Lord is a priest forever in the line of Melchizedek;
he offered up bread and wine.*

Antiphon 2*

I will take up the cup of salvation, and I will offer a sacrifice of praise.

Psalm 116: 10-19



*(Schola) I trusted, even when I said:
"I am sorely afflicted,"*

*(All) and when I said in my alarm:
"No man can be trusted."*

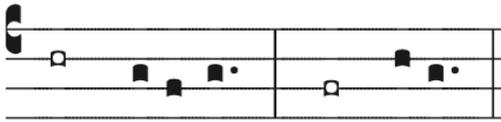
*(Schola) How can I repay the Lord
for his goodness to me?*

*(All) The cup of salvation I will raise;
I will call on the Lord's name.*

*(Schola) My vows to the Lord I will fulfill
before all his people.*

*(All) O precious in the eyes of the Lord
is the death of his faithful.*

*(Schola) Your servant, Lord, your servant am I;
you have loosen'd my bonds.*



(All) A thanksgiving sacrifice I make:
I will call on the Lord's name.

(Schola) *My vows to the Lord I will fulfill
before all his people,*

(All) in the courts of the house of the Lord,
in your midst, O Jerusalem.

(Schola) *Glory to the Father, and to the Son,
And to the Holy Spirit:*

(All) As it was in the beginning, is now,
And will be forever. Amen.

Antiphon 2*

I will take up the cup of salvation, and I will offer a sacrifice of praise.

Antiphon 3*

You are the way, the truth and the life of the world, O Lord.

Canticle

Rev. 19: 1-7



(Schola) Alleluia. Salvation, glory, and power to our God: Alleluia. His judgements are honest and true. Alleluia. Alleluia.

(All) Alleluia.

Sing praise to our God, all you his servants,

Alleluia.

all who worship him reverently, great and small.

Alleluia.

Alleluia.

(Schola) Alleluia. The Lord our all-powerful God is King, Alleluia. Let us rejoice, sing praise, and give him glory. Alleluia. Alleluia.

(All) Alleluia.

The wedding feast of the Lamb has begun,

Alleluia.

And his bride is prepared to welcome him.

Alleluia.

Alleluia.

*(Schola) Glory to the Father, and to the Son,
and to the Holy Spirit:*

*(All) as it was in the beginning, is now,
and will be forever. Amen.*

Antiphon 3*

You are the way, the truth and the life of the world, O Lord.

I received from the Lord what I handed on to you, namely, that the Lord Jesus on the night in which he was betrayed took bread, and after he had given thanks, broke it and said, "This is my body, which is for you. Do this in remembrance of me." In the same way, after the supper, he took the cup, saying, "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

Responsory

Schola: *He gave them bread from heaven, alleluia, alleluia.*

All:

He gave them bread from hea - ven, al - le - lu - ia, al - le - lu - ia.

Schola: *Man has eaten the bread of angels,*

All:

al - le - lu - ia, al - le - lu - ia.

Schola: *Glory to the Father, and to the Son, and to the Holy Spirit,*

All:

He gave them bread from hea - ven, al - le - lu - ia, al - le - lu - ia.

***All stand for Magnificat.

Gospel Canticle

Magnificat Antiphon*

How holy this feast in which Christ is our food; his passion is recalled; grace fills our hearts; and we receive a pledge of the glory to come, alleluia.

****Make the sign of the cross.*

Magnificat*

Magnificat No. 1

Samuel F. Rowe (b. 1994)

Magnificat, anima mea, Dominum et exultavit spiritus meus in Deo, salutari meo. Quia respexit humilitatem ancillæ suæ: ecce enim ex hoc beatam me dicent omnes generationes. Quia fecit mihi magna, qui potens est, et sanctum nomen eius, et misericordia eius a progenie in progenies timentibus eum. Fecit potentiam in brachio suo, dispersit superbos mente cordis sui. Deposuit potentes de sede et exaltavit humiles; esurientes implevit bonis et divites dimisit inanes. Suscepit Israel puerum suum recordatus misericordiæ suæ, sicut locutus est ad patres nostros, Abraham et semini eius in sæcula. Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Magnificat Antiphon*

How holy this feast in which Christ is our food; his passion is recalled; grace fills our hearts; and we receive a pledge of the glory to come, alleluia.

****Remain standing.*

Intercessions

Celebrant: Christ invites all to the supper in which he gives his body and blood for the life of the world. Let us ask him:

R. Christ, the bread of heaven, grant us everlasting life.

Deacon: Christ, Son of the living God, you commanded that this thanksgiving meal be done in memory of you, enrich your Church through the faithful celebration of these mysteries.

R. Christ, the bread of heaven, grant us everlasting life.

V. Christ, eternal priest of the Most High, you have commanded your priests to offer your sacraments, may they help them to exemplify in their lives the meaning of the sacred mysteries which they celebrate.

R. Christ, the bread of heaven, grant us everlasting life.

V. Christ, bread from heaven, you form one body out of all who partake of the one bread, refresh all who believe in you with harmony and peace.

R. Christ, the bread of heaven, grant us everlasting life.

V. Christ, through your bread you offer the remedy for immortality the pledge of future resurrection, restore health to the sick and living hope to sinners.

R. Christ, the bread of heaven, grant us everlasting life.

V. Christ, our king who is to come, you commanded that the mysteries which proclaim your death be celebrated until you return, grant that all who die in you may share in your resurrection.

R. Christ, the bread of heaven, grant us everlasting life.

Concluding Prayer

V. Lord Jesus Christ, you gave us the eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, God, forever and ever.

R. Amen.

Dismissal

Postlude

Pange Lingua

I. en taille à 4 (Plein Jeu)

Nicolas de Grigny (1672-1703)

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**The psalm antiphons, Responsory, Magnificat antiphon, and Magnificat were composed by Basilica music director, Samuel F. Rowe (b. 1994).*

Father James Boric, *Rector of the Basilica*

Musicians of the Basilica

Basilica Schola Cantorum

Samuel F. Rowe, *Director of Music and Organist*

Benjamin LaPrairie, *guest organist*

BENJAMIN LAPRAIRIE serves as Associate Director of Music at the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C. Since 2011, he has assisted in the leadership of the music department and has regularly accompanied daily, Sunday, and other special Masses throughout the year.

Notable liturgies include the Canonization Mass of Saint Junípero Serra, celebrated by Pope Francis, and the Funeral Mass of Supreme Court Justice Antonin Scalia. In May of 2019, Benjamin performed with the Choir of the Basilica in concerts and liturgies in Rome for the commemoration of 35 years of diplomatic relations between the United States and the Holy See. Previous posts include Principal Organist at St. Dominic Catholic Church in Washington, D.C., and Director of Music at St. Patrick Catholic Church in St. Charles, Illinois. As a composer, Benjamin's works have been performed by the Choir, Brass, and Orchestra of the Basilica, and have been recorded and broadcast worldwide on EWTN, Salt & Light Media, and CatholicTV. His setting of *Christus Vincit* was premiered upon the entrance of Pope Francis into the Great Upper Church of the National Shrine in September of 2015. Recent works include a new setting of *Ye Sons and Daughters* for the Choir and Orchestra of the Basilica, and a setting of *Joy to the World* for the choirs and orchestra of The Catholic University of America. As an organist, Benjamin has performed throughout the United States and abroad, and has been featured as a soloist with the Pine Mountain Music Festival, at Boardwalk Hall in Atlantic City, NJ, at the Kennedy Center in Washington, DC, and the Eccles Organ Festival at the Cathedral of the Madeleine in Salt Lake City, UT. Upcoming performances include the *Sacra Liturgia* Conference at St. Patrick Seminary in San Francisco, CA, and the Cathedral Concert Series at St. Augustine Cathedral in Kalamazoo, MI. A native of Michigan, Benjamin is a graduate of the University of Michigan School of Music, Theater, and Dance, where he studied organ with Robert Glasgow. He received a Master of Music degree from the Peabody Conservatory of Music, where he studied organ with John Walker, and was the recipient of the Bruce R. Eicher Prize in Organ. In the fall of 2019, Benjamin was appointed Lecturer in Organ at The Catholic University of America Rome School of Music, Drama, and Art.

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www.americasfirstcathedral.org.

For information about the Basilica music program,
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