

# Basilica of the National Shrine of the Assumption of the Blessed Virgin Mary

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**Fifth Sunday of Easter, 10:45 am Mass, May 22nd, 2022**

**Introit**

*Cf. Is 48: 20; Ps. 65*

*Vocem iucunditátis annuntiáte, et audiátur, allelúia: nuntiáte usque  
adextrémum terrae: liberávit Dóminus pópulum suum, allelúia, allelúia.*

*Ps. Iubiláte Deo omnis terra:*

*psalmum dícite nómini eius, date glóriam laudi eius.*

*V. Glória Patri et Fílio, et Spirítui Sáncto.*

*Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.*

*Spread the news with a voice of joy; let it be heard, alleluia; speak it out to the  
very ends of the earth; the Lord has liberated his people, alleluia, alleluia.*

*Ps. Shout joyfully to God all the earth;*

*sing a psalm to his name; praise him with magnificence.*

*V. Glory be to the Father, and to the Son, and to the Holy Spirit.*

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

## **Kyrie**

*Missa VIII "De Angelis"*

St. Michael Hymnal #105

## **Gloria**

*Missa VIII "De Angelis"*

St. Michael Hymnal #106

*Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.*

*Laudamus te, benedicimus te, adoramus te, glorificamus te, gratia agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Iesus Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.*

## **First Reading**

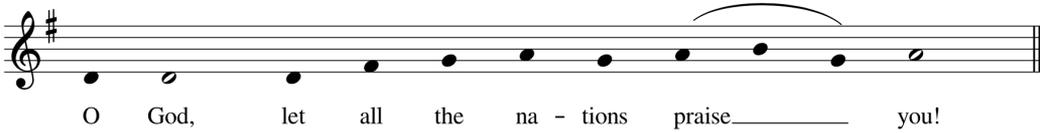
Acts 15: 1-2, 22-29

Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved." Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question. The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them: "The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them

to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: 'It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.'"

### Responsorial Psalm

Ps. 67: 2-3, 5, 6, 8



*May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation. R.*

*May the nations be glad and exult because you rule the peoples in equity; the nations on the earth you guide. R.*

*May the peoples praise you, O God; may all the peoples praise you!  
May God bless us, and may all the ends of the earth fear him! R.*

Music: Samuel F. Rowe (b. 1994)

## Second Reading

Rev. 21: 10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb. I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

## Gospel Acclamation

Jn. 14: 23



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation is a single line of music on a five-line staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. There are three phrases of 'Al-le-lu-ia' separated by commas. The first phrase has a slur over the first four notes. The second phrase has a slur over the first two notes. The third phrase has a slur over the first two notes. The piece ends with a double bar line.

*V. Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him.*

Music: Samuel F. Rowe (b. 1994)

## **Gospel**

Jn. 14: 23-29

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me. "I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you.

Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

## **Homily**

## **Nicene Creed**

St. Michael Hymnal p. 23

## **Universal Prayer**

## **Offertory Hymn**

*This Joyful Eastertide*

St. Michael Hymnal #795

## **Sanctus**

*Missae VIII "De Angelis"*

St. Michael Hymnal #107

## **Memorial Acclamation**

*Missae Jubilate Deo*

St. Michael Hymnal #102

## **Agnus Dei**

*Missae VIII "De Angelis"*

St. Michael Hymnal #108

## **Communion Antiphon**

Jn. 14: 26

*Spiritus Sanctus docebit vos, allelúia: quaecúmque díxero vobis, allelúia, allelúia.*

V. 1. *Miserére mei, Deus, secúndum misericórdiam tuam.* 2. *Aspérge me hyssópo, et mundábor; lavábis me, et super nivem dealbábor.* 3. *Audíre me fácies gáudium et laetítam, et exsultábunt ossa, quae contrivísti.* 4. *Cor mundum crea in me, Deus, et spíritum firmum ínnova in viscéribus meis.*

*The Holy Spirit will teach you all things, whatsoever I shall have said to you.*

V. 1. *Have mercy on me, O God, according to thy great mercy.* 2. *Thou shalt sprinkle me with hyssop, and I shall be cleansed; thou shalt wash me, and I shall be made whiter than snow.* 3. *To my hearing thou shalt give joy and gladness and the bones that have been humbled shall rejoice.* 4. *Create a clean heart in me, O God, and renew a right spirit within me.*

**Marian Antiphon**

*Regína Caeli*

St. Michael Hymnal #725

**St. Michael Prayer**

Saint Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil;  
May God rebuke him, we humbly pray; And do thou, O Prince of the  
Heavenly Host, by the power of God, cast into hell Satan and all the evil  
spirits who prowl about the world seeking the ruin of souls. Amen.

**Recessional Hymn**

*All People That on Earth Do Dwell*

St. Michael Hymnal #415

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Father James Boric, *Rector of the Basilica*

Musicians of the Basilica

Basilica Schola Cantorum

Samuel F. Rowe, *Director of Music and Organist*

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