

# Basilica of the National Shrine of the Assumption of the Blessed Virgin Mary

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Second Sunday of Easter (*Divine Mercy/Quasimodo*)  
10:45 am Mass, April 24th, 2022

## Prelude

## Introit

I Pet. 2: 2

*Quasimodo géniti infántes, allelúia:  
rationábiles, sine dolo lac condupíscite, allelúia, allelúia, allelúia.*

*Ps. Exsultáte Deo adiutóri nostro: iubiláte Deo Jacob.*

*V. Glória Patri et Fílio, et Spirítui Sáncto.*

*Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.*

*As newborn babes, alleluia, long for pure spiritual milk, alleluia, alleluia, alleluia.*

*Ps. Rejoice in honor of God our helper; shout for joy to the God of Jacob.*

*V. Glory be to the Father, and to the Son, and to the Holy Spirit.*

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

## **Kyrie**

*Missae VIII "De Angelis"*

St. Michael Hymnal #105

## **Gloria**

*Missae VIII "De Angelis"*

St. Michael Hymnal #106

*Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.*

*Laudamus te, benedicimus te, adoramus te, glorificamus te, gratia agimus tibi  
propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater  
omnipotens. Domine Fili unigenite, Iesus Christe, Domine Deus, Agnus Dei, Filius  
Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe  
deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu  
solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto  
Spiritu: in gloria Dei Patris. Amen.*

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

# Responsorial Psalm

Ps. 118: 2-4, 13-15, 22-24



Give thanks to the Lord\_\_ for he is good, his love\_\_ is ev - er - last - ing.

*Let the house of Israel say, "His mercy endures forever."*

*Let the house of Aaron say, "His mercy endures forever."*

*Let those who fear the Lord say, "His mercy endures forever." R.*

*I was hard pressed and was falling, but the Lord helped me.*

*My strength and my courage is the Lord, and he has been my savior.*

*The joyful shout of victory in the tents of the just: R.*

*The stone which the builders rejected has become the cornerstone. By the Lord has  
this been done; it is wonderful in our eyes. This is the day the Lord has made;  
let us be glad and rejoice in it. R.*

Music: Samuel F. Rowe (b. 1994)

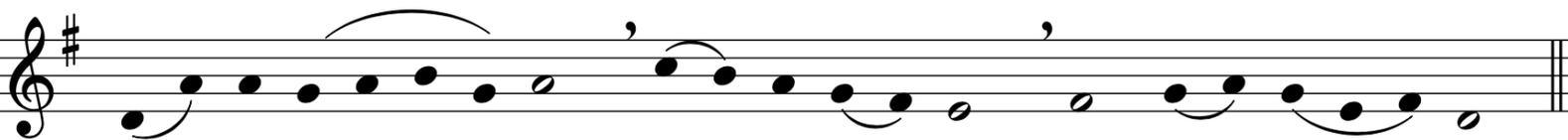
## Second Reading

Rev. 1: 9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest. When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

## Gospel Acclamation

Jn. 20: 29



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*V. You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are those who have not seen me, but still believe!*

Music: Samuel F. Rowe (b. 1994)

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

**Offertory Motet**

*Angelus autem Domini*

Felice Anerio (1560-1614)

*Angelus autem Domini descendit de coelo, et accedens revolvit lapidem, et super eum sedit. Et dixit mulieribus: Nolite timere: scio enim quia crucifixum quaeritis: Iam surrexit: venite, et videte locum, ubi positus erat Dominus. Alleluia.*

*An angel of the Lord came down from heaven, and rolled back the stone, and sat on it. And said to the women: Do not be afraid: for I know that you seek the crucified: He has risen: come and see the place where the Lord was laid. Alleluia.*

**Sanctus**

*Missae VIII "De Angelis"*

St. Michael Hymnal #107

**Memorial Acclamation**

*Missae Jubilate Deo*

St. Michael Hymnal #102

**Agnus Dei**

*Missae VIII "De Angelis"*

St. Michael Hymnal #108

## Communion Antiphon

Jn. 20: 27

*Mitte manum tuam, et cognosce loca clavórum, allelúia:  
et noli esse incrédulus, sed fidélis, allelúia, allelúia.*

*Stretch forth your hand, and feel the place where the nails were, alleluia;  
and be not doubtful but believing, alleluia, alleluia.*

## Communion Motet

*Surrexit pastor bonus à 4*

Giovanni Matteo Asola (c. 1532-1609)

*Surrexit pastor bonus qui animam suam posuit pro ovibus suis, et pro grege suo  
mori dignatus est, alleluia, et enim pascha nostrum immolatus est Christus.  
Alleluia. Et stetit in medio discipulorum suorum et dixit: pax vobis. Gavisí sunt  
discipuli viso Domino, alleluia.*

*The good shepherd has arisen, who laid down his life for his sheep, and for his flock  
deigned to die, alleluia, and for our Passover was sacrificed for us: Christ.  
Alleluia. And stood in the midst of his disciples and said: Peace be with you.  
The disciples were glad when they saw the Lord. Alleluia.*

## Marian Antiphon

*Regína Caeli*

St. Michael Hymnal #725

## St. Michael Prayer

Saint Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil;  
May God rebuke him, we humbly pray; And do thou, O Prince of the  
Heavenly Host, by the power of God, cast into hell Satan and all the evil  
spirits who prowl about the world seeking the ruin of souls. Amen.

## Hymn at the Exposition of the Blessed Sacrament

*O Salutaris*

St. Michael Hymnal #682

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*\*Adoration and confession will take place in the main church immediately following Mass until 3 pm. The Divine Mercy Chaplet will then be sung at 3 pm, followed by Benediction.*

Father James Boric, *Rector of the Basilica*

Musicians of the Basilica

Basilica Schola Cantorum

Samuel F. Rowe, *Director of Music and Organist*

**Upcoming Music Event**

Sunday, May 8, 2022 at 5 pm

Solemn Second Vespers for the Fourth Sunday of Easter

All are welcome to join us for Solemn Vespers on Sunday, May 8th. Vespers will begin at 5 pm and choral and organ preludes will begin 30 minutes prior at 4:30. The Basilica Schola Cantorum will sing the choral items of the prelude program and will lead the singing of psalms and the Magnificat during Vespers. The liturgy will last around 30 minutes and will be a beautiful way to celebrate the season of Paschaltide.

For more information about the Basilica, please visit our website,  
[www.americasfirstcathedral.org](http://www.americasfirstcathedral.org).

For information about the Basilica music program,  
please visit <https://www.americasfirstcathedral.org/music>.

To support the Basilica, please use the QR code below:



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