

Basilica of the National Shrine of the Assumption of the Blessed Virgin Mary

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Ordinary Time, Second Sunday, 8:00 am, January 16th, 2022

Processional Hymn

Jesus Shall Reign

St. Michael Hymnal #589

Penitential Act

Gloria

Missal VIII "De Angelis"

St. Michael Hymnal #106

Glória in excélsis Déo et in térra pax homínibus bónae voluntátis. Laudámus te, benedícimus te, adorámus te, glorificámus te, grátia ágimus tíbi propter mágnam glóriam túam, Dómine Déus, Rex coeléstis, Déus Páter omnípotens. Dómine Fíli unigénite, Jésu Chríte, Dómine Déus, Agnus Déi, Fílius Pátris, qui tóllis peccáta mún-di, miserére nóbis; qui tóllis peccáta mún-di, súscipe deprecatió-nem nóstram.

Qui sédes ad délixteram Pátris, miserére nóbis. Quóniam tu sólus Sánctus, tu sólus Dóminus, tu sólus Altíssimus, Jésu Chríte, cum Sáncto Spírítu: in glória Déi Pátris. Amen.

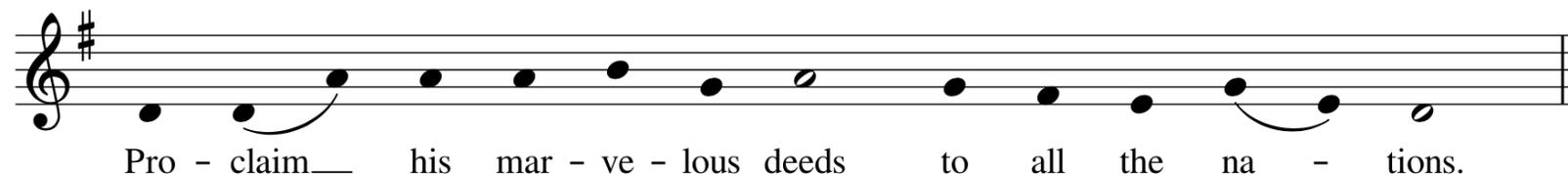
First Reading

Is. 62: 1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the Lord. You shall be a glorious crown in the hand of the Lord, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the Lord delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

Responsorial Psalm

Ps. 96: 1-3, 7-10



Pro - claim his mar - ve - lous deeds to all the na - tions.

Sing to the Lord a new song; sing to the Lord, all you lands.

Sing to the Lord; bless his name. Announce his salvation, day after day. R.

Tell his glory among the nations; among all peoples, his wondrous deeds.

*Give to the Lord, you families of nations, give to the Lord glory and praise;
give to the Lord the glory due his name! R.*

Worship the Lord in holy attire. Tremble before him, all the earth;

Say among the nations: The Lord is king. He governs the peoples with equity. R.

Second Reading

I Cor. 12: 4-11

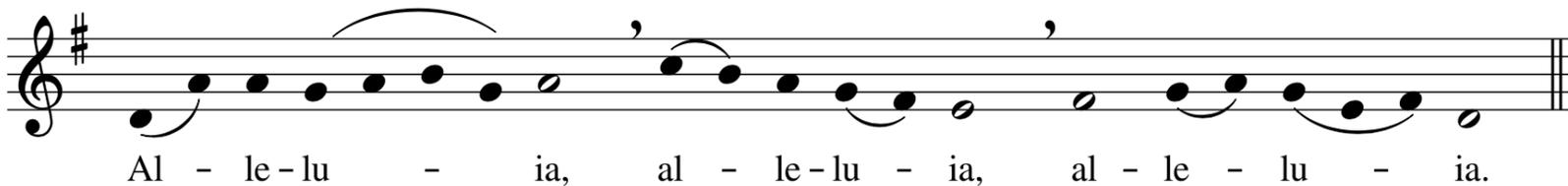
Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues.

But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

Gospel Acclamation

Cf. II Thes. 2: 14



*V. God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.*

Music: Samuel F. Rowe (b. 1994)

Gospel

Jn. 2: 1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from – although the servers who had drawn the water knew –, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Homily

Nicene Creed

St. Michael Hymnal p. 23

Universal Prayer

Offertory Hymn

Deck Thyself, My Soul with Gladness

St. Michael Hymnal #498

Sanctus

Missa VIII "De Angelis"

St. Michael Hymnal #107

Memorial Acclamation

Roman Missal Chant

St. Michael Hymnal #128

Agnus Dei

Missa VIII "De Angelis"

St. Michael Hymnal #108

Communion Antiphon

Ps. 23: 5; 1-3, 6

R. You have prepared a table before me,
and how precious is the chalice that quenches my thirst.

*The Lord is my shepherd; there is nothing I lack. In green pastures he makes me lie
down; to still waters he leads me; he restores my soul. R.*

*Indeed, goodness and mercy will pursue me all the days of my life;
I will dwell in the house of the Lord for endless days. R.*

*Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the
beginning is now, and ever shall be, world without end. Amen. R.*

Marian Antiphon

Alma Redemptóris Máter

St. Michael Hymnal #423

St. Michael Prayer

Saint Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil;
May God rebuke him, we humbly pray; And do thou, O Prince of the
Heavenly Host, by the power of God, cast into hell Satan and all the evil
spirits who prowl about the world seeking the ruin of souls. Amen.

Recessional Hymn

Rejoice, the Lord is King

St. Michael Hymnal #728

Postlude

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Father James Boric, *Rector of the Basilica*

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www.americasfirstcathedral.org.

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**Basilica of the National Shrine of the Assumption
of the Blessed Virgin Mary, America's First Cathedral**
409 Cathedral Street, Baltimore, MD 21201