

Basilica of the National Shrine of the Assumption of the Blessed Virgin Mary

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27th Sunday in Ordinary Time, 10:45 am, October 3rd, 2021

Introit

Esther 13: 9-11; Ps. 118: 1

In voluntáte tua, Dómine, univérsa sunt pósita, et non est qui possit resístere voluntáti tuae: tu enim fecísti ómnia, caelum et terram, et univérsa quae caeli ámbitu continéntur: Dóminus univérsorum tu es.

Ps. Beáti immaculáti in via: qui ámbulant in lege Dómini.

V. Glória Patri et Fílio, et Spirítui Sáncto.

Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

All things are submitted to your will, O Lord, and no one can resist your decisions; you have made all things, heaven and earth, and all that is contained under the vault of the sky; you are the master of the universe.

Ps. Blessed are those whose way is blameless, who walk in the law of the Lord.

V. Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie

Mass in A Minor Claudio Casciolini (1697-1760), arr. R. R. Terry (1865-1938)

Kyrie eleison. ij. Christe eleison. ij. Kyrie eleison. ij.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria

Missa Simplex

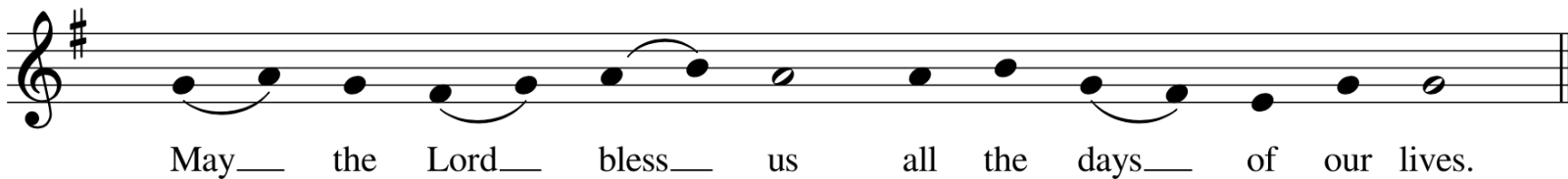
St. Michael Hymnal #133

Music: Richard Proulx (1937-2010)

The Lord God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

Responsorial Psalm

Ps. 128: 1-6



Blessed are you who fear the Lord, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored. R.

Your wife shall be like a fruitful vine in the recesses of your home; your children like olive plants around your table. R.

Behold, thus is the man blessed who fears the Lord. The Lord bless you from Zion: may you see the prosperity of Jerusalem all the days of your life. May you see your children's children. Peace be upon Israel! R.

Music: Samuel F. Rowe (b. 1994)

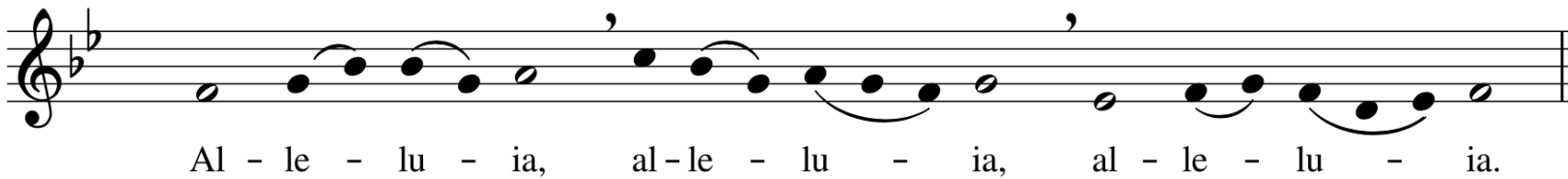
Second Reading

Heb. 2: 9-11

Brothers and sisters: He "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers."

Gospel Acclamation

I Jn. 4: 12



*V. If we love one another, God remains in us
and his love is brought to perfection in us.*

Music: Samuel F. Rowe (b. 1994)

Gospel

Mk. 10: 2-16

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.

Homily

Nicene Creed

St. Michael Hymnal p. 23

Universal Prayer

Offertory Hymn

Domine, Dominus noster à 5

Hans Leo Hassler (1564-1612)

Domine, Dominus noster, quam admirabile est nomen tuum in universa terra! quoniam elevata est magnificentia tua super caelos. Ex ore infantium et lactentium perfecisti laudem propter inimicos tuos, ut destruas inimicum et ultorem. Quoniam videbo caelos tuos, opera digitorum tuorum, lunam et stellas quae tu fundasti.

O Lord our Lord, how admirable is thy name in the whole earth! For thy magnificence is elevated above the heavens. Out of the mouth of infants and of sucklings thou hast perfected praise, because of thy enemies, that thou mayst destroy the enemy and the avenger. For I will behold thy heavens, the works of thy fingers: the moon and the stars which thou hast founded.

Sanctus

Missae Jubilate Deo

St. Michael Hymnal #101

Memorial Acclamation

Missae Jubilate Deo

St. Michael Hymnal #102

Agnus Dei

Mass in A Minor Claudio Casciolini (1697-1760), arr. R. R. Terry (1865-1938)

Agnus Dei, qui tollis peccata mundi, misere nobis.

Agnus Dei, qui tollis peccata mundi, misere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion Antiphon

Ps. 118: 81, 84, 86

*In salutári tuo ánima mea, et in verbum tuum sperávi: quando fácies de
persequéntibus me iudícium? Iníqui persecúti sunt me, ádiuva me, Dómine Deus
meus.*

*My soul aspires after your salvation; I hope in your word; when will you judge
those who persecute me? The wicked are persecuting me; come to my assistance, O
Lord my God.*

Communion Motet

Panis Angelicus

Claudio Casciolini (1697-1760)

*Panis angelicus fit panis hominum; dat panis coelicus figuris terminum: O res
mirabilis! Manducat Dominum Pauper, servus et humilis. Te trina Deitas, unaque
poscimus, sic nos tu visita, sicut te colimus; Per tuas semitas duc nos quo
tendimus, ad lucem quam inhabitas.*

*The bread of the angels becomes the bread of mortals; the bread of heaven
puts an end to prefigurations. O wondrous thing! the poor, the slave and the
humble feed on their Lord. Of you, threefold and one God, we ask:
Come to visit us as we worship you; lead us on your paths to where we want to go:
to the light in which you dwell.*

Marian Antiphon

Salve Regina

St. Michael Hymnal #738

St. Michael Prayer

Saint Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil;
May God rebuke him, we humbly pray; And do thou, O Prince of the
Heavenly Host, by the power of God, cast into hell Satan and all the evil
spirits who prowl about the world seeking the ruin of souls. Amen.

Recessional Hymn

For the Beauty of the Earth

St. Michael Hymnal #513

Postlude

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Father James Boric, *Rector of the Basilica*

Musicians of the Basilica

Basilica Schola Cantorum

Samuel F. Rowe, *Director of Music and Organist*

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www.americasfirstcathedral.org.

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